F. No. 9-6/2019 Admn V Government of India

## Ministry of Agriculture & Farmers Welfare

Department of Fisheries Krishi Bhawan, New Delhi

**Subject**: Recruitment to the post of Member Secretary in Coastal Aquaculture Authority, a regulatory authority set up under Coastal Aquaculture Authority Act, 2005, in Level 15 of pay matrix (Rs. 1,82,200- Rs.2,24,100/-) [pre-revised PB-5 Rs. 67000-79000/- (annual increment @ 3%)] on tenure basis- regarding.

One post of **Member Secretary** in Level 15 of pay matrix (Rs. 1,82,200 - Rs.2,24,100/-) [pre-revised PB-5 Rs. 67000-79000/- (annual increment @ 3%)], in the Coastal Aquaculture Authority, a regulatory authority set up under the Coastal Aquaculture Authority Act, 2005 is proposed to be filled up on tenure basis from amongst the officers under the Central Government/Stale Government/Union Territories/Agricultural Universities/ Indian Council of Agricultural Research/Recognised Research Institutions/ State Government Autonomous Bodies dealing with Aquaculture and:-

(i) holding analogous post on a regular basis; or

(ii) With 3 years regular service to the post in Level 14 in pay matrix (Rs. 144200-218200/-) pre-revised PB-4 Rs. 37400-67000/-with grade Pay of Rs.10,000 or equivalent;.

And possessing the following educational qualifications and experience

**Essential** 

(i) Master's Degree in Zoology/Fisheries/Marine Biology/Environmental Engineering/ Environmental Management.

(ii) Total 25 years of experience in the field of Fisheries Development and Research/ Environmental Engineering/Environmental Management.

## **Cesirable Qualification (s)**

(i) Ph. D in any one of the above fields.

(ii) Specific experience in the coastal aquaculture practices, Coastal Zone management, handling of legal and legislative matters relating to fisheries and aquaculture and coastal zone management.

(iii) Degree in Law.

The term of appointment of Member Secretary would be a uniform period of 3
years or till the age of 62 years, whichever is earlier. He shall be deemed to have
retired from Government Service after taking up his respective appointment in the
Coastal Aquaculture Authority.

3. Member Secretary would not be eligible for re-employment under the Central Government or anybody/authority substantially financed by the Central government unless he has cooled off a period of two years. Similarly, Member Secretary would not be eligible to take up private employment after demitting office, without the permission of the Government in the Organizations that fall within the operational jurisdiction of the Coastal Aquaculture Authority.

4. The Member Secretary would be governed by Contributory Provident Fund Rules and no option to subscribe under GPF Rules will be available. Additional Pension and gratuity will not be admissible for service rendered in the Coastal Aquaculture Authority.

The Member Secretary shall be entitled to Dearness allowance and City Compensatory allowance at the rate admissible to Officers of equivalent pay in the Government.

6. Applications from eligible officers may be forwarded, in the given proforma (in duplicate) through proper channel, addressed to Under Secretary (Fy), Room No. 479A, Department of Fisheries, Krishi Bhawan, New Delhi-110 001 within a period of 60 days from the date of publication of this advertisement in the Employment News along with upto date ACRs/APARs for the last five years, duly attested by an officer of the level of Under Secretary or above, cadre clearance, vigilance clearance and integrity clearance certificates. It may also

be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service. Applications received after the due date or without APARs or otherwise found incomplete will not be considered.

7. The Member Secretary will be selected by a Search-cum-Selection Committee appointed by the Government of India who will recommend a name/panel of names amongst the applicants. Besides the applicants, the Committee may also recommend names of other persons whom it finds suitable for inclusion in the panel.

(Yoginder Kumar)
Under Secretary to the Govt. of India
Tele: 011-23097014

	BIO - DATA PROFORMA	Affix
	Name and Address in Block Letters	recent
	(along wiht Mobile Number & E-mail address, if any)	passport
2.	Date of Birth (in Christian era)	size
3.	Date of entry into Govt. Service	photograph

Qualifications/experience required possessed by the officer

Essential (1)

(2)

(3)

Desirable (1)

- 5. Please state clearly whether in the light of entries made by you above, you meet the requirement of the post.
- 6. Details of Employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

Office/Instt./ Orgn.	Post held	From	То	Scale of Pay	Nature of appoinment i.e. whether regular/ad-hoc/deputation	Nature of Duties
1	2	3	4	5	6	7

- 7. Name of post held, substantively, if any, and the scale of pay thereof:
- 3. Present pay and date from which it is drawn (scale/pay band & grade pay in which drawn also to be indicated)
- 9. Additional details about present employment. Please state whether working under:

a. Central Government

d. Government Undertakings

b. State Government

e. University

- c. Autonomous organizations
- 10. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient
- 11. Whether the officer satisfies all the conditions prescribed for the post viz qualification, experience and service in analogous posts.

1	2.	Re	ma	rks	if	an	V.

Signature of the Candidate

Date
Countersigned
Address
(Employer)

## CERTIFICATE TO BE RECORDED BY THE EMPLOYER WHILE FORWARDING THE APPLICATION

Certifed that the particulars filled by Shri......... Designation........ have been verified and found correct. It is also certified that no vigilance case is pending or contemplated against Shri.......and his integrity is beyond doubt. Character Rolls/APARs of the officer are enclosed.

SIGNATURE OF THE EMPLOYING AUTHORITY
WITH STAMP AND DATE

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